The Maycie Award for Chapter Excellence

# Point Distribution

*Activities completed between April 1 – March 31*

❑ Gold Award 275 or higher

❑ Silver Award 245 - 274

❑ Bronze Award 215 - 244

❑ Honorable Mention 150 - 214

Applications must be completed by the chapter president and sent to the Awards Committee:

**Area 1 and 2 send to**: **Area 3 send to**:

Elaine McIntosh Nancy Hess

605 Laurel Drive 3319 Pittman Center Rd. Unit 1

Pigeon Forge, Tenn. 37863 Sevierville, Tenn. 37876

[elainehmci@aol.com](mailto:elainehmci@aol.com) **nancyhess@sevier.org**

865-640-8061 865-441-1325

**Area 4 and 5 send to:**

Pam Egeler

1721 Sylvan Hill Rd.

Elizabethton, Tn. 37643 **Area 8 and 9 send to:**

[pamegeler@hotmail.com](mailto:pamegeler@hotmail.com) Audrey Howser

423-512-0575 389 Haysville Circle

Lafayette, Tn 37083

**Area 6 and 7 send to:** **howsera@maconcountyschools.org**

Jennifer Smith 615-655-4823

285 Dogwood Ln.

Maynardville, Tn. 37807

[jennifer.smith@ucps.org](mailto:jennifer.smith@ucps.org)

865-224-0210

(Preferably emailed but will accept postal if received by April 1) **ALL ACTIVITIES SHOULD HAVE BEEN COMPLETED April 1, 2019 - March 31, 2020.**

**Chapter**

**President**

**Address**

**E-mail**

**Phone Number**

**# Of active members \_\_\_\_\_\_ # of reserve members \_\_\_\_\_\_ # of honorary members \_\_\_\_\_\_**

**Date Form Completed**

**Requirements:**

* **Chapter Leadership (ALL reports submitted by deadline and to correct person):**

\_\_\_\_\_ Treasurer’s Report 07/15 (5 pts)

\_\_\_\_\_ Yearbook 12/15 (5 pts)

\_\_\_\_\_ Necrology Report 02/01 (5 pts)

\_\_\_\_\_ State Treasurer received all chapter dues and fees by July 15 (10 pts)

\_\_\_\_\_ Chapter Rules submitted within last three (3) years to Rules Committee (5 pts)

Date (mo/year) Rules and By-Laws submitted:

\_\_\_\_\_ Chapter responded to Planning Survey by Nov. 1 (5 pts)

* **Quality Programs (A minimum of 4 programs which follow Educational Excellence guidelines and are planned as a team effort by chapter/society members) If more space is needed for any question, attach a separate sheet. (5 pts each -- max. 25 pts.)**

\_\_\_\_\_ 1)

\_\_\_\_\_ 2)

\_\_\_\_\_ 3)

\_\_\_\_\_ 4)

\_\_\_\_\_ One of the programs listed above was presented by a chapter member

* **Community Project (Give a brief description of the project and the nature of chapter involvement) (10 pt)**

\_\_\_\_\_ Documentation where chapter was spotlighted in local newspaper or magazine for projects/meetings/community involvement (5 pts) – **Please send copy (postal or via email).**

* **Chapter Representation:**

\_\_\_\_\_ Attendance at Tennessee State Executive Board Meeting (president 10 pts OR rep 5 pts)

\_\_\_\_\_ President attends Tennessee State President’s Banquet (5 pts)

\_\_\_\_\_ Tennessee State Convention (5 pts per member – 25 pts max)

\_\_\_\_\_ Convention Workshops Proposals Submitted (5 pts per workshop, not session – 10 pts max)

List member names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Tennessee State Page/Chorus Member/Table Hostess/Flag Bearer/Registration

Volunteer non Steering Committee Member (2 pts each – 10 pts max) List name(s) and assignment(s)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Attend State Legislative Symposium OR have a state representative to speak at a meeting (5 pts)

\_\_\_\_\_ International Conference OR International Convention (5 pts per person – 10 pts max)

\_\_\_\_\_ Chapter invited an Area Director to a meeting (5 pts)

\_\_\_\_\_ Chapter invited a Tennessee State officer or Immediate Past President to a meeting (5 pts)

\_\_\_\_\_ Attendance at Tennessee State Fall Planning Session, Incoming Officer Training, or Arts Retreat (5 pts per member – 10 pts max) List members and events \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Chapter member submitted application to state Leadership Seminar/Advanced Leadership (5 pts per member – 10 pts max) Name of applicant(s):

\_\_\_\_\_ Chapter member serves on a state committee (5 pts per member – 10 pts max)

Name(s) of committee member(s):

* **Chapter Attendance**

Chapter active membership \_\_\_\_\_

\_\_\_\_\_ Average attendance at meetings = \_\_\_\_%\_ (15 pts – 50%, 10 pts – 40%, 5 pts – 30%)

* **Chapter Financial Assistance to Attend Conventions**

\_\_\_\_\_ Financial assistance for chapter president to attend Tennessee State convention (5 pts)

\_\_\_\_\_ Financial assistance for chapter president to attend International Conference OR International Convention (5 pts)

* **Chapter Communications**

\_\_\_\_\_ Yearbook recognition (15 pts for Highest Honor; 10 pts for High Honors; 5 pts for Honors)

\_\_\_\_\_Communication recognition (30 points for Highest Honor, 20 points for Honor, and 10 points for Honorable Mention).  Communication Award may be earned through newsletters or social media as outlined by Communications & Publicity Committee.

* **Chapter Growth**

Number of Initiates/ Transfers/Reinstatements \_\_\_\_\_

\_\_\_\_\_ Initiates/Transfers/ Reinstatements must total 5% of chapter membership (10 pts)

\_\_\_\_\_ Member(s) receiving additional degrees (5 pts max) Please list member and degree:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Scholarships**

\_\_\_\_\_ Chapter members submitted application for State/International Scholarship (5 pts)

Applicant name

Chapter members submitted application for Educational Foundation/Golden Gift or Tennessee State Vision Foundation Award (5 pts)

Applicant name(s):

* **Contributions to International Funds or Projects (5 pts each** – **max 30 pts)**

\_\_\_\_\_ Educational Foundation $\_\_\_\_\_\_\_\_

\_\_\_\_\_ Emergency Fund $\_\_\_\_\_\_\_

\_\_\_\_\_ Golden Gift Fund $\_\_\_\_\_\_\_

\_\_\_\_\_ International Speakers Fund $\_\_\_\_\_\_\_

\_\_\_\_\_ Special Fund (can be one designated) $\_\_\_\_\_\_

\_\_\_\_\_ World Fellowship $\_\_\_\_\_\_\_

\_\_\_\_\_Schools for Africa donation $\_\_\_\_\_\_\_ or chapter program (give date of program) \_\_\_\_\_\_

\_\_\_\_\_ Early Career Educator supportive action – Please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Contributions to Tennessee State Funds or Projects (5 pts each – max 30 pts)**

\_\_\_\_\_ Chapter Grant-in-Aid/Scholarship

\_\_\_\_\_ Iris Notepaper

\_\_\_\_\_ Literacy

\_\_\_\_\_ Visionary Chapter

\_\_\_\_\_ Contribution to Vision Foundation

\_\_\_\_\_ Contribution to Tennessee State Scholarship Fund

\_\_\_\_\_ Contribution to Governor’s Books from Birth

* **Support of Tennessee State Activities (5 pts each – max 20 pts)**

\_\_\_\_\_ Participation in the Visual & Performing Arts Display at Xi State Convention

\_\_\_\_\_ Participation in the Governor’s *“Books from Birth”* program- Please describe   
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Participation in the Silent Auction at Tennessee State Convention

\_\_\_\_\_ Submissions to the High School Essay Contest or Middle School Essay Contest

\_\_\_\_\_ Submitted nominations for state officers or elected committee members

\_\_\_\_\_ Participation in the Numeracy Project – Please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Submission of project to the EEC Corner

\_\_\_\_\_ Submission of a program to the EEC Corner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

According to my computations we earned: **Total Points**

If my computations are correct, my chapter is entitled to the  **Award**

Signature of Chapter President

Chapter